
Malankara Orthodox Wedding Songs 13 \\/TOP\\\/\\\/

even though the orthodox church is not a monolithic body, the faithful are expected to be able to discern the difference between various groups within the church, and to distinguish between the true church and various bodies that claim to be so. as a result, the orthodox church has not always sought to absorb every possible group or branch that claimed to be part of its fold. in fact, when it comes to accepting converts, the orthodox church is often quite selective, and only accepts those who are known to be committed to the orthodox faith and the orthodox way of life. however, when it comes to the tradition and history of the church, it is quite ready to draw on these sources and seek to understand where the church has come from, and why it is so important to the orthodox community. according to the ancient tradition, the church is founded by the apostles, and is handed down by the successors of the apostles in the line of the apostles. the ancient tradition does not demand that the church must be organized by some kind of hierarchy, and can be found in all sorts of different ways. in fact, throughout orthodox history, the church has been present in many different forms. some churches are organized in a hierarchical manner, with one bishop overseeing many different priests and other clergy. others have much more decentralized structures, with only a small number of bishops and priests. some eastern orthodox churches are organized by patriarchal lines, while others are not. in spite of these different organizational structures, the ultimate authority of the church resides in the bishops, priests and faithful of the church. the bishops are the elders of the church and are its witnesses. the priests are its ministers and the faithful its servants. all these three components are equal in dignity and honor.



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